



★ EARLY ★ BIRD ★ NEWS ★

The ROTARY CLUB of CARBONDALE-BREAKFAST

★ Pres. Citations: 1996-97, 1997-98, 1998-99, 1999-2000, 2000-01, 2003-04, 2004-05, 2005-06, 2006-07, 2008-09, 2010-11, 2012-13, 2013-14 ★

★ Governor's Trophy: 1996-97, 2012-13 ★ ★ Bulletin: 1993, 2003, 2004, 2005, 2010 ★ ★ Web Site: 2009 ★

★ District Governors: Blanche Carlton Sloan, Jack Langowski ★

Club #26836



30 SEPTEMBER 2014

Service
▲ Self

◆ TODAY ◆ Fifth Tuesday Social

RI President District Governor
Gary C.K. Huang Lane Harvey

DATES TO KNOW

- Oct. 11 DSG: Tree planting extravaganza!
- Oct. 21 DG Lane Harvey - Official Visit**
- 31 Registration deadline - Speech Contest
- Nov. 1 Pumpkin Race II
- 14-15 District Conference, Mt. Vernon
- 21 25th Anniversary Celebration
- June 6-9 International Convention, São Paulo, Brazil

September Meetings

Organizer: R Osborn

- 2 AMERICORPS: Mythili Rundblad, Paul Beckmeyer
- 9 Business Meeting
- 16 Steve Murphy, Superintendent, District 165
- 23 SIU (System) President Randy Dunn
- 30 Fifth Tuesday Social - 6 pm

EVERY
ROTARIAN
EVERY
YEAR

Goal Achieved: **100% participation**

Assignments: October 2014

Greeter & Introductions	Moment of Reflection	Rotary Insight (RI) / Classification Talk (CT) / Getting to Know Ourselves
7 M Black	T Ojewuyi	J Ailnani (CT)
14 D Booth	R Osborn	A Beck (GKO)
21 L Bremer	G Petrowich	D Becque (RI)
28 M Cropper	J Phillips	F Becque (RI)

Early Bird News prepared weekly (Deadline: Sunday, 4 pm).
PDF on the club website.

Youth Service

Rotary clubs engage in a wide range of youth activities and services around the world. Different clubs and districts offer varying sets of opportunities.

The Rotary Club of Carbondale/Breakfast (RCCB) sponsors high school youth for the **Rotary Youth Leadership Awards** (RYLA) program each summer.

The club supports the **Rotary Youth Exchange** program, involving both incoming and outgoing participants from and to nations around the world, including home stays with three or four families, multi-day adventures to exciting locations, and interaction with RYE students from other countries.

RCCB, in close cooperation with faculty and staff at CCHS, is establishing an **Interact Club** to engage in local/regional and some international service activities and introduce youth to Rotary International.

RCCB also sponsors three \$1,000 scholarships annually for CCHS graduates: two for study at either SIUC or John A. Logan College and one for a CTE graduate for further training and/or career startup costs.

District 6510 (Rotary clubs of Southern Illinois) offers other programs. A **speech contest** (cash prizes) is conducted twice per year at district-wide events. Next one: Nov. 15 at the District Conference. The district offers a **youth symposium** at the Nov. conference as well.

The district now offers a multi-level **scholarship program** for college-bound students, ranging up to \$10,000 for the first year of study.

REMINDERS

Makeups:

- Mon. Noon, Herrin, Civic Center
- Mon. 6:00 pm, Jackson-Williamson Co-Sunset, Shawnee Alliance
- Wed. 7:30 am, Carterville Area, Crab Orchard G.C.
- Wed. Noon, Carbondale, Lakeland School
- Th. 7:00 am, Anna-Jonesboro, Union County Hospital
- Th. Noon, Marion, First Methodist Church

Contributions: The Rotary Foundation, 14280 Collections Center Drive, Chicago, IL 60693

Meeting Makeups: Mark "M" in the date block on attendance sheet and clip the makeup card to the clipboard.

Banners: Visiting another club? Take a banner—bring one back.

🎵 Bird Calls 🎵

- ★ **October ?**: Dictionary Project - planning continues - delivery date to be determined.
- ☺ **Pumpkin Race**: Nov. 1 - Mill Street Underpass - incl. CCA costume contest, Kiwanis pumpkin carving (in advance).
- 🎵 **September Birthdays**: Martha (11), Shane (13), Olga (19).
- 📁 **Programs**: October (M Black), November (Foundation Comm.), December (?).
- ✳️ **Reminder**: When you contribute to The Rotary Foundation, please notify Foundation chair, **PE Martha**.
- 💰 **Pig!** Missed a meeting? Please make up your contribution to assure full funding of scholarships.
- ➔ **Roster Updates?** Please notify Secretary **Dan**.
- 📅 **Dues**: Jan. 1, Apr. 1, July 1, Oct.1. Treasurer **Shane**.

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**YOUR NOTES** 🏠👉👈👇

*Hog Wild!*

M Cropper, C Vaughn,  
 S Heyer, G Petrowich,  
 J Wides, M Sinnott,  
 O Weidner, S Battiste,  
 T Mathias, L Bremer,  
 D Becque, F Becque,  
 F Betz, J Betz, G Waring,  
 S Carsrud, J Langowski,  
 R Osborn, B Fox, R Sarao,

*I'm a hungry hog!  
 Make me a happy hog!*



**Visiting Rotarians & Guests**

Jim Salmo (fmr Rotarian), Jeff Grubbs ( R Osborn),  
 Carolyn Deane, Bret Sefarian (M Johansson)

**SIU President Randy Dunn**

... shared comments about coming back to SIU, recognizing and addressing current circumstances, and planning for an uncertain future.

Dunn said that he is often asked about “goals” for his term as president, but noted that initially thinking in terms of specific goals is often not meaningful because it tends to pre-empt the involvement of stakeholders rather than making best use of stakeholders’ insights, experience, roles, and perspectives.

In turn, he noted general strategic *themes* as elements of such thinking and planning. Among these: (a) elevating regional engagement, (b) innovation, and (c) operating efficiencies in the face of budget/finance conditions.

Dunn reported also that the intent to “muscle up” does not mean taking from individual campuses, but by adding value across the system.

He acknowledged that the opportunity to return to SIU came at an inopportune time. Although the governing board at Youngstown State University had a relevant clause in Dunn’s contract that allowed his departure, the community was not as comfortable with the short term of service.

Speaking to recent issues, he cited the importance of having a “strong, solid, tangible response” that supports victims and concurrently undertakes investigations at both the institutional and, where applicable, criminal level.

Dunn responded to questions as time allowed.

**2014-15**

**KEY CONTACTS**

**\*Board members**

|                                                |                      |                                             |              |
|------------------------------------------------|----------------------|---------------------------------------------|--------------|
| President* .....                               | Steve Battiste ..... | steve @businessresourcegroup.net .....      | 201-7509     |
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